FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00035011-B **Type of Permit:** FILMING **Release Date:** 01/18/2011

Production Company CBS STUDIOS NCIS

Insured Company Name CBS STUDIOS INC
Contact Phone No. 1 661-294-5520
Contact Phone No. 2
Fax 661-257-6352
Address 5555 MELROSE AVE
LOS ANGELES, California 90038

Production Title NCIS

Type of Production TV Drama

Producer MARK HOROWITZ

Director DENNIS SMITH

1st AD PAUL SNIDER

Production Manager MARK SCHILZ

FilmL.A. Coordinator Hans Groszkruger

Location Manager JIM MCCLAFFERTY
Primary Phone Office - 661-257-2650
Secondary Phone

Location Assistant JOEL SINDERMAN
Primary Phone Office - 661-257-2650
Secondary Phone Mobile - 818-430-7526

Fees

FILMLA FILM PERMIT RIDER FEE $100.00	**Total Permit Fee** $292.00
LA CITY FIRE SAFETY OFFICER $192.00	**Number of Locations** 1

NOT A PERMIT

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Summary Information — Location

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Insured Company CBS STUDIOS INC
Production Title NCIS

Location Manager JIM MCCLAFFERTY
Primary Phone Office - 661-257-2650
Secondary Phone

Location Address 1600 Campus Rd, Los Angeles, CA, 90041

Location Name OCCIDENTAL COLLEGE

Location Type College/University

Location Description PRIVATE COLLEGE.

Film Dates 1/11/2011 - 1/11/2011 06:30 - 22:00

Open or Closed to the Public Open

Generic Conditions
All vehicles must be parked on private property
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic
Notify LAPD Northeast Division (213) 485-2563 and comm. (213) 978-6552 1/2 hour prior to any gunfire or special effects

Equipment on Location

Type	Quantity
5 or 10 ton trucks	5
Beebe light/Nite sun	2
Cast/Crew vehicles	100
Condors	2
Cube Trucks	4
Generator	3
Honey Wagons	1
Picture vehicles	5
Portable restrooms	2
Semi Trucks	5
Stakebed Trucks	4
Trailers	5
Vans	5

Personnel on Location

Type	Quantity
Cast	5
Crew	75
Extras	200
LA City UFSO assigned	26713
Off-Duty/Retired LAPD Officer(s)	1

Filming Activities Atmospheric Smoke Effects; Brandishing weapons; Emergency vehicles with flashing lights; Equipment on property; Interior and exterior dialogue;

Special Effects: F/X Permit # 15338

Type	No. Times Per Day	No. Takes Per Take
Explosion	1	1
Fire Ball	1	1
Fire Effects	1	1
Squibs	2 - 5	1

Description of F/X Scene: Black powder and propane explosion adjacent to Thorne Hall. Dust, cork and propane will be used.

Jurisdiction **Political:** Los Angeles City - Council District 14 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Thomas Guide **Page:** 565 **Grid:** A7

Coordinator Note EFFECTS MUST OCCUR AFTER 7AM

Coordinator Note RIDER "A" RELEASES LOCATION

Coordinator Note UFSO REQUIRED: 0630-1400

Coordinator Note RIDER "B" EXTENDS END TIME FROM 2PM TO 5PM FOR UFSO AND F/X

Parking

Base Camp
Location Type : Location

Crew Parking
Location Type : Location

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